



State

Application

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00Date 11.10.98

Send all copies

to Jon Sittler

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Roger Knutzen Farms Home Tel: () -
Mailing Address 932 Chuckanut Drive Work Tel: (360) 757 - 6771
City Burlington State WA Zip +4 98233 + FAX: (360) 757 - 3222

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Jon Sittler Home Tel: (360) 671 -
Mailing Address P.O. Box 1678, 709 Dupont St. Work Tel: (360) 671 - 6460
City Bellingham State WA Zip +4 98227 + 1678 FAX: (360) 647 - 7874
Relationship to applicant Attorney

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 300 (☒ gallons per minute or
☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the
purpose(s) of irrigation. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is
not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 46 acre feet per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be
needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>one</u> well(s).		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <u>8" casing, depth of apx. 30'</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE 1/4</u>	<u>NE 1/4</u>	<u>25</u>	<u>35N</u>	<u>3E</u>	<u>Skagit</u>			
For Ecology Use Date Received: <u>11.10.98</u> Priority Date: <u>11.10.98</u>								
SEPA: <u>Exempt</u> /Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>11.23.98</u> By <u>CS</u> Date Returned _____ By _____ WRIA: <u>3</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 23
- B. List total number of acres for other specified agricultural uses:
- | | |
|---------------------------|-----------------|
| Use <u>Ag. irrigation</u> | Acres <u>23</u> |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 23
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

North from Mount Vernon on Avon Allen to Josh Wilson Road. East on Josh Wilson to Pulver Road. North on Pulver Road. Site is immediately north of Maiben Road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☐ YES ☒ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Land is leased by Roger Knutzen Farms.

B. Does the applicant own the land on which the water source is located?
If no, submit a copy of agreement:

☐ YES ☒ NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Knutzen Farms L.P. by Roger Knutzen
Applicant (or authorized representative)

6-11-98
Date

HANSEN Property's L.P. by David H. Hansen
Landowner for place of use (if same as applicant, write "same")

6-11-98
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

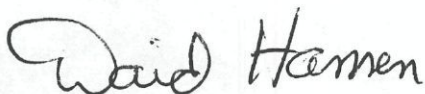
July 2, 1998

Jonathan K. Sitkin
709 Dupont Street
P.O. Box 1678
Bellingham, WA 98227-1678

Dear Jonathan K. Sitkin:

I approve the new application for the increase in the instantaneous quantity of water produced by our well on Maiben Road. I understand the existing well produces 230 gallons per minute. The new well will produce approximately 300 gallons per minute.

Sincerely,



David Hansen
Hansen Properties LP
1569 Maiben Road
Burlington WA 98233

kag

RECEIVED
JUL 15 1998

LANGADEER, TULL, SITKIN
& LEE - BELLINGHAM, WA

466293

CERTIFICATE RECORD No. 2 PAGE No. 746-ASTATE OF WASHINGTON, COUNTY OF Skagit**Certificate of Ground Water Right**

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That CHRIS L. HANSEN and MRS. THEODORA HANSEN

of Burlington, Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the ground waters of a well

located within the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Rge. 3 E.W.M.

for the purpose of irrigation

under and subject to provisions contained in Ground Water Permit No. 1745 issued by the State Supervisor of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 2 at page 746-A;

that the right hereby confirmed dates from March 2, 1951; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 230 gallons per minute; 46 acre-feet per year for irrigation of 23 acres.

A description of the lands to which such ground water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Rge. 3 E.W.M.

The right to the use of the ground water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this 14th

day of September, 1951.

ENGINEERING DATA

OK MW

Chas J. Carthoer
State Supervisor of Water Resources

1-11-11

466293

COMPANIES

Ground Water Permit No. 1745

**CERTIFICATE OF GROUND
WATER RIGHT**

Recorded in the office of the State Super-
visor of Water Resources, Olympia, Wash-
ington, in Book No. 2 of Ground
Water Right Certificates, on page 746-A,
on the 14th day of September,
1951.

STATE OF WASHINGTON

County of

I certify that the within was received and
duly recorded by me in Volume _____
of Book of Water Right Certificates, at
page _____, on the _____ day of

Chris Hansen
Rt. Burlington

EDWARD DANIELSON
SKAGIT COUNTY AUDITOR
DEPUTY

OCT 19 37 AM '51

RECORDED
FILED
RECORDS
SKAGIT CO.
WASH.
VOL. 2
PAGE 133

Water Rights

Cash Receipt

Department Conservation and Development

RECEIVED FROM *K. Hagatain for Chris L. + Thelma Hansen*
Three + no 100
 Olympia, Wash., *Sept. 11, 1951*
Burlington DOLLARS *3.00*

To be placed to General Fund ☒ Reclamation Revolving Fund
 the credit of: Trust Fund

*Water Code**Certificate Fee*DEPARTMENT OF CONSERVATION
AND DEVELOPMENT

ORIGINAL

Mt. Vernon, Washington

Dear Sir:

Enclosed is Certificate of Water Right No. 746-A
 and a check or money order in the amount of \$1.00
 to cover the cost of recording in your office.

When this has been done, please forward the cer-
 tificate to: **Chris L. Hansen, Rt. 1, Burlington, Wash.**

Yours very truly,

*Chas J. Bartholet*CHAS. J. BARTHOLET, Supervisor
Division of Water Resources.

CJB:mb

Enc.

cc Chris L. Hansen

COPY ONLY

CERTIFICATE RECORD No. 2 PAGE No. 746-ASTATE OF WASHINGTON, COUNTY OF Stagit**Certificate of Ground Water Right**

Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.

THIS IS TO CERTIFY That CHRIS L. HANSEN and MRS. THEODORA HANSEN

of Burlington, Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the ground waters of a well located within the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Rge. 3 E.W.M.

for the purpose of irrigation

under and subject to provisions contained in Ground Water Permit No. 1745 issued by the State Supervisor of Water Resources and that said right to the use of said ground waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 2 at page 746-A, that the right hereby confirmed dates from March 2, 1951; that the quantity of ground water under the right hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 230 gallons per minute; 45 acre-foot per year for irrigation of 23 acres.

A description of the lands to which such ground water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Rge. 3 E.W.M.

Proof of Appropriation of Ground Water

Application No. G.W. 1847Permit No. G.W. 1745

1. Name of Permittee Chris L. Hansen and Mrs. Theodora Hansen
2. Postoffice address Route 1 Burlington, Wash.
3. Source of appropriation well
4. Name or number of works (if any) none
5. For what purpose or purposes is water used? irrigation
6. Give date of beginning of construction May 20, 1951
7. Give date of completion of construction work, including water distribution system June 1, 1951
8. Give date when ground water was completely applied to proposed use June 3, 1951
9. If used for irrigation:

Give number of acres described in permit 23

Give number of acres actually irrigated 23
10. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED:

SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Range 3 EWM
in Skagit County, Washington
11. During what months is water used? May, June, July, and August. (Intermittently)
12. Does map filed with your application show correctly the location of well or other works for withdrawal of water, and area of land where water is used? Yes
13. If the dimensions, location or type of structure does not correspond to those described in your permit, state what changes have been made, giving dimensions, etc. none
14. Certified record by well driller or other constructor must be attached hereto, as provided by the

RETURN TO:

DIV. OF WATER RESOURCES
TRANSPORTATION BLDG., OLYMPIARECORD BY WELL DRILLER OR OTHER CONSTRUCTOR OF WORKS
FOR WITHDRAWAL OF GROUND WATERRECEIVED
JUN 28 1951

Under Permit No. G. W. 1745

(“The well driller or other constructor of works for the withdrawal of public ground waters shall be obligated to furnish the permittee a certified record of the factual information necessary to show compliance with the provisions of this section.” Sec. 8, Chap. 263, Laws of 1945.)

- and Mrs. Theodora Hansen
1. Chris L. Hansen Rt. 1 Burlington, Wash.
(Name and address of owner of well or other works for withdrawal of water)
2. Type; name or number of works where water is taken well
(Well, tunnel or infiltration trench)
3. Date on which work on well or other structure was started May 20, 1951
4. Date on which work was completed June 1, 1951
5. If work on well or other structure was abandoned, give date
and reason for abandonment

6. DESCRIPTION OF WORKS:

(a) WELL: Depth 36 ft. Diameter 10 in. ~~cut~~ Dug or drilled drilled
Flowing or pump well pump

If PUMP WELL: Type and size of pump is 4x5 centrifugal

Type and size of motor or engine is 22 h.p. gas engine

Depth from ground surface to water level before pumping 6' feet

After continuous operation for 6 hours, the measured discharge of the pump is
(At least four)
450 g.p.m., and the drawdown of water level is 8' feet

Recovery data (taken after pump has been shut off) (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level
0	14'	3 min.	6'

Date of test July 1, 1951

If FLOWING WELL: Measured discharge g.p.m. on (Date)
Shut-in pressure at ground surface lbs. per sq. in. on (Date)
Water is controlled by (Cap, valve, etc.)

CASING: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 in. diameter water pipe from top to bottom ft.
in. diameter from to ft.
in. diameter from to ft.

Perforated casing or  ens:

from _____ to _____ ft.

(Number per foot and size of perforations, or describe screen)

from _____ to _____ ft.

3/16" slots cut vertically 2 feet, spaced
4" apart around casing

from 16 to 36 ft.

from _____ to _____ ft.

from _____ to _____ ft

LOG OF WELL OR TUNNEL: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

(b) INFILTRATION TRENCH OR TUNNEL: Type

Dimensions:

(Tunnel)—length, course, and cross-sectional size)

(Trench—minimum and maximum depths)

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

Position of water bearing stratum with reference to portal of tunnel

Carl Moody
(Signature of well driller or other constructor)

Burlington, Wash.

(Address)

STATE OF WASHINGTON.

County of Skagit

33.

I, CARL MOODY, being first duly sworn, do hereby certify that I am the driller or constructor of the aforesaid well or tunnel or trench who furnished the foregoing statement of facts; that I have read said statement and each and all of the items therein contained are true to the best of my knowledge and belief.

Permit to Appropriate Public Ground Waters of the State of Washington

Book No. 4 of Ground Water Permits, on page 1745 under Application No. 1847

CHRIS L. HANSEN and MRS. THEODORA HANSEN

of Burlington, Washington

is hereby granted a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights, and to the limitations and provisions set out herein.

Priority date of this permit is March 2, 1951

Source of the proposed ground water appropriation is a well

within _____ area, _____ sub-area

_____ zone. Name or number of works is _____

Quantity of water appropriated shall be limited to the amount which can be beneficially applied and not to exceed 230 gallons per minute; 46 acre-feet per year, to be used for the following purposes: irrigation

as more definitely set out below.

Location of the well, tunnel, or infiltration trench is 363 feet south and 839 feet west of northeast corner of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25

being within the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Rge. 3 E.W.M.

county of Skagit

Use, or uses to which water is to be applied:

For municipal supply: _____ gallons per minute; _____ acre-feet per year, to supply _____

For irrigation: 230 gallons per minute; 46 acre-feet per year, for the irrigation of 23 acres.

For miscellaneous uses: _____ gallons per minute; _____ acre-feet per year, for _____

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 25, Twp. 35 N., Rge. 3 E.W.M.

REPORT OF FINDINGS ON GROUND WATER Appli. #1847

Theodora Hansen

NAME Chris L. Hansen and Mrs. ADDRESS Rt. 1. Burlington. Washington

TYPE OF WORKS: well Date of Examination 5-22-51

Dimensions: 10" x 40' Progress of Works completed

QUANTITY ~~sketched~~

Applied for: 420 g.p.m. 46 acre-feet per year

LEGAL SUB. SE 1 NE 1 Sec. 25 Twp. 35 Rge. 3 E. County Skagit

USE: irrigation

Irrigation - acreage: Present Planned 23 Feasible 23

Municipal: Population as of

Industrial:

Time Pump Will be Operated: during irrigation season

Other Water Rights of Applicant:

Proximity to existing works, springs or streams: Lee Besgrove N. 600'.

J. W. Wallace W. 700' (domestic wells)

Area Sub-Area Zone

RECOMMENDATIONS

Approved for 230 g.p.m. 46 acre-feet per year, subject to existing water rights. (1 acre-foot = 325,850 gallons)

The water requirement of this land is calculated on each acre needing 2 acre-feet a year, or a total of 46 acre-feet annually for 23 acres. The rate of withdrawal has been reduced from 420 g.p.m. to 230 g.p.m. as it is felt that 10 g.p.m. per acre is a sufficient rate of withdrawal for this area.

If the remainder of the applicant's land is to be brought under irrigation at a later date, the applicant can request permission from this office with a new application.

The installation of an access port to well, as described in attached Ground Water Bulletin No. 1, is recommended.

Signed this 11 day of June, 1951.

Stuart E. Shumway
STUART E. SHUMWAY
Engineer

In The Superior Court of The State of Washington
In and For Skagit County

RECEIVED
MAR 30 1951
DEPARTMENT
CONSERVATION & DI

In the Matter of Chris L. Hansen &
Mrs. Theodora Hansen

Mount Vernon Daily Herald

AFFIDAVIT OF PUBLICATION

LEGAL NOTICE
STATE OF WASHINGTON
BUREAU OF CONSERVATION
DIVISION OF HYDRAULICS
Notice of Ground Water Right
Application No. 1847
TAKE NOTICE That Chris L.
Hansen and Mrs. Theodora Han-
sen of Burlington, Washington,
on March 2, 1951, filed applica-
tion for permit to withdraw pub-
lic ground waters through a well
situated within the NE 1/4 of NE 1/4
of Sec. 25, Twp. 35 N., Rge. 3
E.W.M. in Skagit county, in the
amount of 400 gallons per min-
ute, subject to existing rights dur-
ing irrigation season, each year
for the purpose of irrigation.
Any objections must be filed
with the State Supervisor of Hy-
draulics within thirty (30) days
from date of last publication.
Witness my hand and official
seal this 12th day of March, 1951.
CHAS. J. BARTHOLET
State Supervisor of Hydraulics
Published March 16, 23, 1951

STATE OF WASHINGTON } ss.
County of Skagit

HARRY B. AVERILL, being first duly sworn, on oath
and says that he is PUBLISHER of the Mount
Daily Herald, a daily newspaper. That said newspaper is a legal ne
and it is now and has been for more than six months prior to the
the publication hereinafter referred to, published in the English l
continually as a daily newspaper in Skagit County, Washington, i
now and during all of said time was printed in an office maintaine
aforesaid place of publication of said newspaper.

That the annexed is a true copy of a Notice of grou
right application No. 1847

as it was published in regular issues (and not in supplemental form
newspaper on the following dates, to-wit:

On March 16, 23, 1951

That such newspaper was regularly distributed to its subscribe
all of said period. That the full amount of the fee charged for the

publication is the sum of \$ 4.57

Harry B. Averill

Subscribed and sworn to before me this 29th

March, 19 51

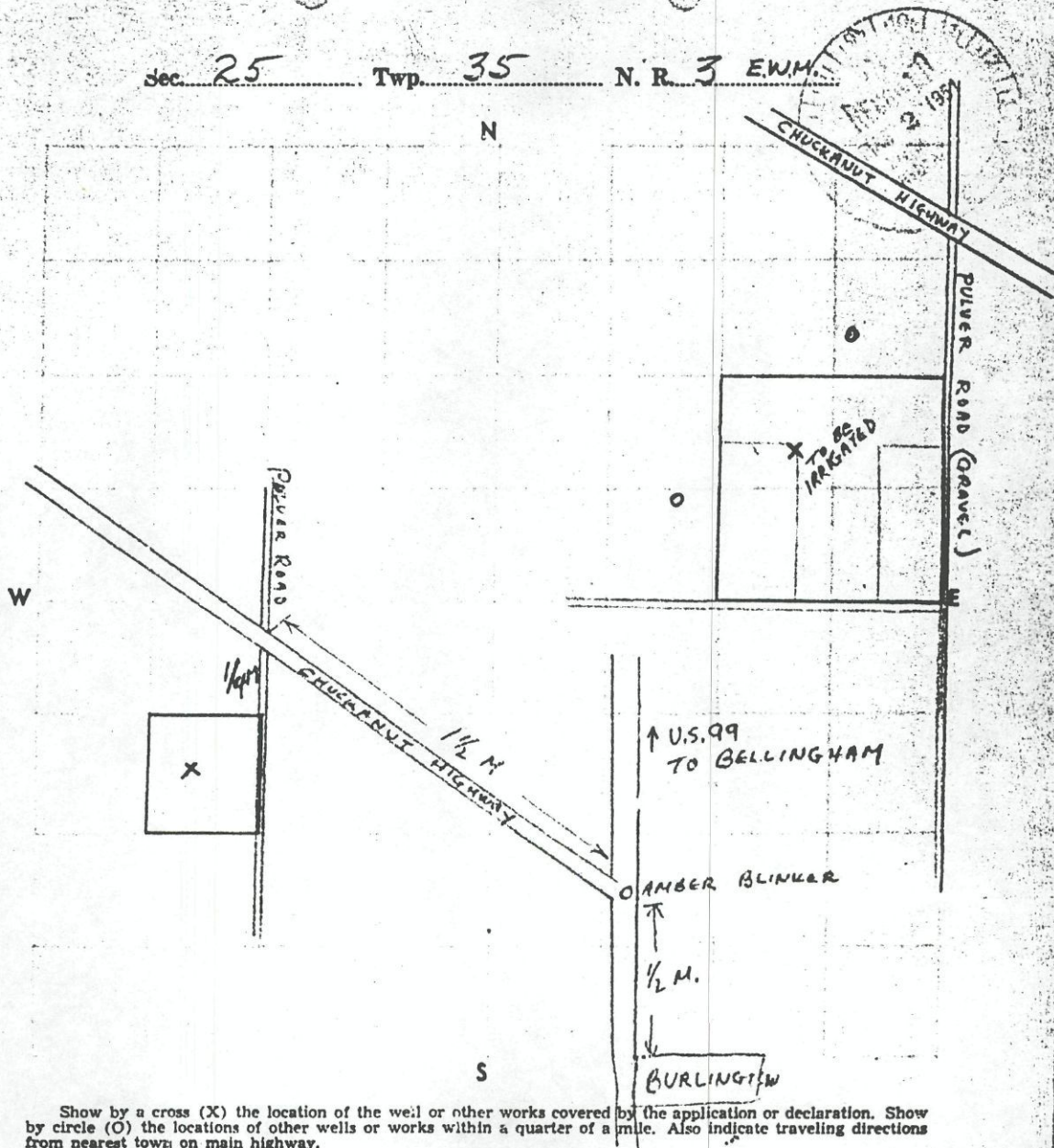
Virgil J. Hedden
Notary Public in and for the State of Wash
Residing at Mount Vernon

Clerk's Filing Stamp

S. F. No. 1854-B-9-40-4M. 22778.

SECTION PLAT

Sec. 25 Twp. 35 N. R. 3 EWM.



Show by a cross (X) the location of the well or other works covered by the application or declaration. Show by circle (O) the locations of other wells or works within a quarter of a mile. Also indicate traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.

8. SUPPLY THE FOLLOWING INFORMATION ACCORDING TO USE PROPOSED:

(a) For Municipal Supply: To supply the city, town, or community of _____
in the county of _____, having a present population of _____, and an
estimated population of _____ in 19____

(b) For Irrigation: Number of acres to be irrigated 23 acres.

(c) Legal Description of Property on which water is to be used for all purposes other than mu-
nicipal supply: _____
(If more space is required, attach separate sheet.)

The SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ in Sec. 25, Twp. 35, Range 3EWM.

(d) Do you have any other water rights appurtenant to the above described property? no

If so, from what source _____

9. Construction work will begin on or before May 1, 1951

10. Construction work will be completed on or before May 15, 1951

11. Water will be put to complete beneficial use on or before May 20, 1951

Chris L. Hansen
(Signature of applicant)
Mrs. Theodor Hansen

Signed in the presence of us as witnesses:

L. Koztani
(Name)

Rene Negotani
(Name)

2211 Burlington, Wash.
(Address of witness)

(Address of witness)

STATE OF WASHINGTON, }
COUNTY OF THURSTON. } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data and return the same for correction or completion as follows:

In order to retain its priority, this application must be returned to the State Supervisor of Hy-
draulics, with corrections, on or before _____, 19____

7. DESCRIPTION OF WORKS:

(a) Well will be drilled and have a diameter of 10 inches and an estimated depth of 75 feet.
(Dug or drilled)

(b) Tunnels or trenches to be described: (Attach additional sheets if needed for full description.)

(c) Distribution system to be described:

A conventional sprinkler type of system is planned. This system will have 52 sprinklers having a capacity of 8 gallons each.

(d) If pumps are to be used, give size and type:

A pump of sufficient size to give 435 GPM and producing 35# pressure at the last sprinkler is planned. If water can be reached near the surface a shallow well pump will be used, otherwise some type of turbine pump will be used.

(e) Give capacity and type of motor or engine to be used:

A gasoline engine of at least 27 hp. will be used.

(f) If the location of the well, tunnel, or other works is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development:

(g) Ownership of each existing well or other works from which ground water is withdrawn within a radius of one-quarter mile and the distance and direction from well or other works being reported herein:

Lee Besgrove	North	600 feet
(Name)	(Direction)	(Distance)
J.W. Wallace	West	70 feet
(Name)	(Direction)	(Distance)
(Name)	(Direction)	(Distance)
(Name)	(Direction)	(Distance)
(Name)	(Direction)	(Distance)

STATE OF WASHINGTON
DEPARTMENT OF CONSERVATION AND DEVELOPMENT
Division of Hydraulics

APPLICATION FOR A PERMIT
To Appropriate Public Ground Waters
OF THE STATE OF WASHINGTON

1847

Application No. G. W.

1. *X* *Chris L. Hansen and Mrs. Theodore Hansen*
(Name of applicant)

CHRIS L. HANSEN and Mrs. THEODORA HANSEN
of Route 1 Burlington, Washington
(Complete postoffice address)

do hereby make application for a permit to appropriate the following described public ground waters of the State of Washington, subject to existing rights. This application is made under the provisions of Chap. 263 of the Session Laws of 1945 of the State of Washington and subject to the rules and regulations of the Department of Conservation and Development, Division of Hydraulics.

1. The proposed appropriation will be from well
(Well, tunnel, infiltration trench)
located 2 miles NW of Burlington, Wash.
(Give approximate distance and direction from nearest city or town)

Area (Leave blank) Sub-area (Leave blank)

Zone (Leave blank)

Applicant's name or number of well or other works, if any non

2. The quantity of water which applicant intends to withdraw for beneficial use is 420 000
gallons per minute; 46 acre feet per year.

3. The use or uses to which water is to be applied, irrigation strawberry fields
(Domestic supply, irrigation, municipal, manufacturing, industrial use, etc.)

4. The time during which water will be required each year From May 15 to Aug. 15

5. Location of well or other works for withdrawal of water: In county of SKAGIT

(a) 363 ft. S. and 82' ft. N. of NE corner of SE 1/4 of NE 1/4 of 25, 35, 36W
(Give distance and bearing from nearest corner of section or legal subdivision)

being within the SE 1/4 of the NE 1/4 of Sec. 25, Twp. 35 N., Rge. 36W
(Give smallest legal subdivision) (E. or W.)

or (b) If within limits of recorded platted property, town or city: Lot Block

of (Give name of plat or addition) (If within town or city, give name)

(c) Show this location on accompanying section plat, in duplicate. Other adequate maps or drawings will be acceptable.

6. Name and address of owner of land on which well or works are located:

Chris L. Hansen and Mrs. Theodore Hansen
(Name)
CHRIS L. HANSEN Mrs. THEODORA HANSEN
Route 1 Burlington, Wash.
(Address)

LANGABEER, TULL & CUILLIER, P.S.

ATTORNEYS AT LAW

FERNDAL
2084 ALDER STREET
P.O. BOX 1126
FERNDAL, WASHINGTON 98248
(360) 384-3595
(360) 733-0443
FAX: (360) 384-8965

RICHARD J. LANGABEER
ROBERT M. TULL
GARY M. CUILLIER
CHARLES J. TULL
JONATHAN K. SITKIN
MARK J. LEE
HEATHER A. WOLF

BELLINGHAM
1616 CORNWALL AVENUE
SUITE 209
BELLINGHAM, WASHINGTON 98225
(360) 671-6460
(360) 384-6446
FAX: (360) 647-7874

PLEASE REPLY TO:

Bellingham

April 15, 1998

Washington State Department
of Ecology
Northwest Regional Office
3190 160th Avenue SE
Bellevue, WA 98008-5452

RECEIVED
APR 16 1998
NWRO-WR
DEPT OF ECOLOGY

Re: Application for Change of Water Right--Roger Knutzen Farms

Dear Sir or Madam:

Enclosed please find an Application for Change of Water Right filed on behalf of our client, Roger Knutzen Farms, for Water Right Certificate No. 746-A. Please direct all correspondence to my attention at our Bellingham office. All public notices for this and any future fees requested can also be directed to my attention as well. Please be advised that effective May 1, 1998, our Bellingham office will be relocated. The new address will be 709 Dupont Street, P.O. Box 1678, Bellingham, Washington 98227-1678.

If you have any questions regarding the enclosed application, please do not hesitate to contact me.

Sincerely,

LANGABEER, TULL & CUILLIER, P.S.


Jonathan K. Sitkin

JKS:smc
Enclosure

C:\msoffice\winword\clients\knutzen\ltr4doe.ltr

RECEIVED

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

FILED PAID 0.00
4/16/98

Accepted By	
Date	
Is this right project	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Determined By	

APR 16 1998
NWRO-WR

APPLICATION FOR CHANGE OF WATER RIGHT

- ☐ PURPOSE ☒ DIVERSION OR WITHDRAWAL
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME Roger Knutzen Farms Bus. Tel. (360) 757-6771
Home Tel. _____
Other Tel. _____

ADDRESS 932 Chuckanut Drive (CITY) Burlington (STATE) WA (ZIP CODE) 98233

APPLICATION NUMBER _____ PERMIT NUMBER 1745 CERTIFICATE NUMBER 746-A

DECEED RIGHT (TITLE OF CASE) _____

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)
Since 1951 to present

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☐ YES ☒ NO IF NO, GIVE NAME RECORDED UNDER
Chris L. Hansen and Mrs. Theodora Hansen

1. RIGHT CONSISTS OF

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Well GALLONS PER MINUTE OR CUBIC FEET PER SECOND 230 gpm
WATER CURRENTLY USED FOR Irrigation TIME OF USE Annual

2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	<u>25</u>	<u>35N</u>	<u>3E</u>	<u>Skagit</u>

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON

SE 1/4 of the NE 1/4 of Section 25, Twp. 35N, Rge. 3E W.M.

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
<u>25</u>	<u>35N</u>	<u>3E</u>	<u>Skagit</u>

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS ☐ YES ☒ NO IF NO, EXPLAIN YOUR INTEREST
Lessee of lands application submitted with landowners' approval.

REASONS FOR THE PROPOSED CHANGE

Replacement well and expansion of instantaneous quantity.

A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION

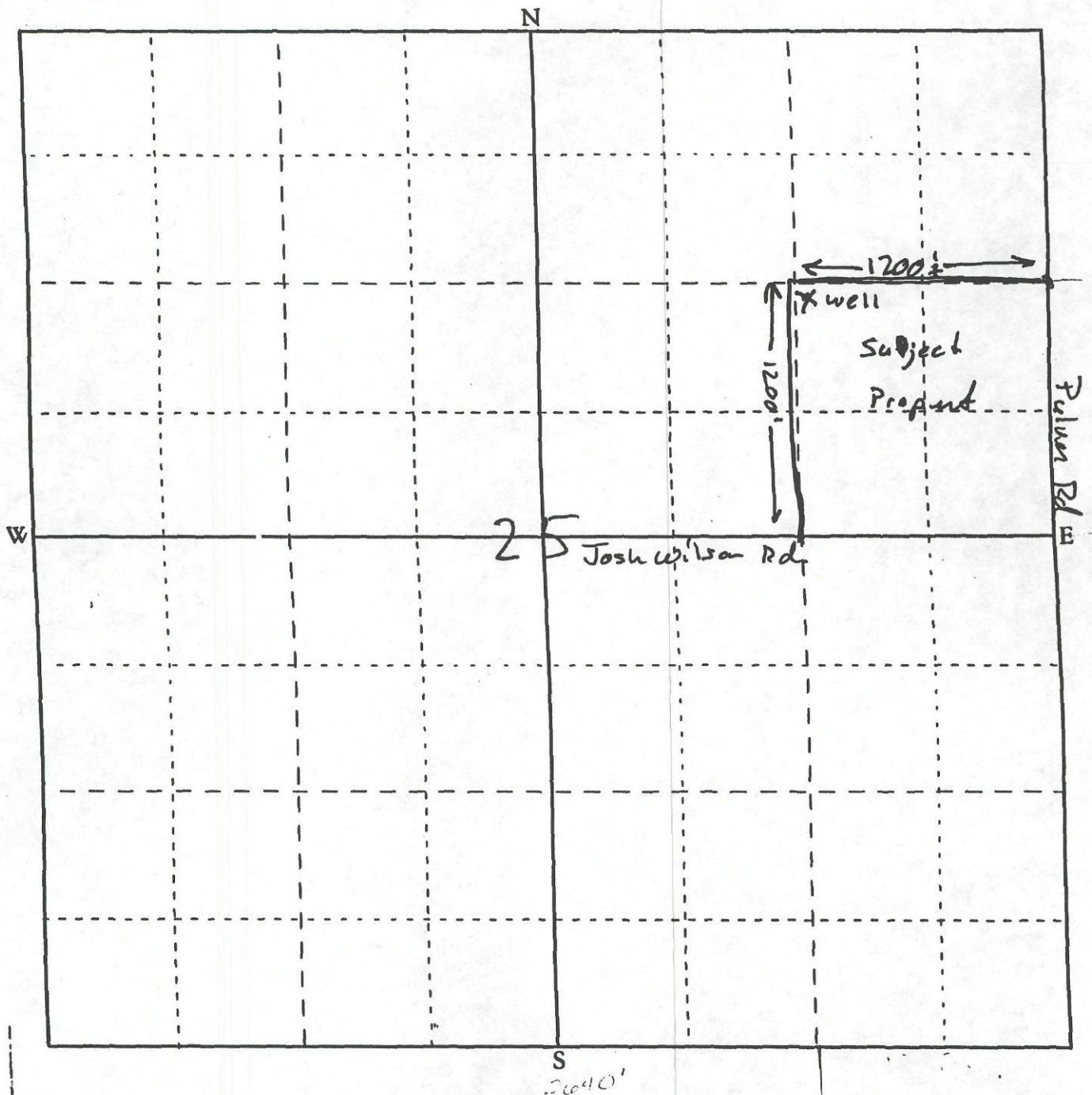
CONTINUE ON REVERSE SIDE

RECEIVED
APR 21 1998
CHANGE

4-20-98 Applicant attorney requested these documents returned - D.W. 4/20/98

SECTION MAP

Sec. 25 Twp. 35N N. R. 3E of W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

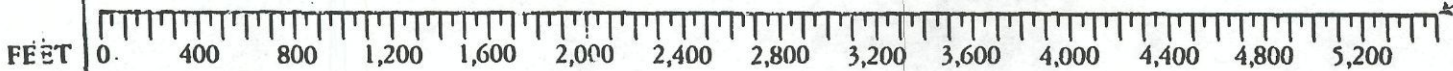
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Mount Vernon north on Avon Allen to Josh Wilson Road. East on Josh Wilson
to Pulver Road. North on Pulver Road. Site is immediately north of Maiben
Road.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

4. CHANGE WATER USE TO		CHANGE REQUESTED	*See below
		TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND
			300 gpm instantaneous

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Within 100 feet of NW corner of property

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
	25	35N	3E	Skagit

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES ☒ NO

6. LEGAL DESCRIPTION OF LANDS WATER IS TO BE USED ON

SE 1/4 of the NE 1/4 of Section 25, Township 35N, Range 3E. Skagit County

SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W.M.	COUNTY
25	35N	3E	Skagit

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS

☐ YES ☒ NO

IF NO, EXPLAIN YOUR INTEREST

Lessee, application made

3-5-98

Date

David L. Hansen

APPLICANT'S SIGNATURE *David L. Hansen*

* Replaced an existing well (10" casing) with a well the same depth (8" casing). Existing right and new well report are attached.

Feb 24 98

Date

Roger Knudsen
Roger Knudsen Farmer

EQUINE
CNTR. INC.

7

8

NEELY

S.B.K.
SAKUMA

BROS.

W.
BENSON

BEN C.
BENSON

M.
SAKUMA

TERRY
KNUTZEN

R.D.

MAIBEN

R. KNUTZEN

AYON- ALLEN

DOUBLE K.
FARMS INC.
ETAL.

DAVID L. HANSEN

LEE
BESGR

CHRIST
HANSEN

26

MAIBEN

R.D.

25

G & D
WALLACE

R.
KNUTZEN

G. & D.
WALLACE

J. BOUSLOG

WILSON

OLYMPIA
MARSH

R.D.

J. BOUSLOG

R. KNUTZEN

E.
GARDEN

SHIRLEY
WHITE

C.
PETERSON

K.
CHRISTIANSON

EDITH
ATCHLEY

RICHESON

J. A. AARSTAD

36

Z
N
T
J
Z
Y

158771

R.

158772

R.D.

W. THRA-
MER
DONALD
JONASSON

L.
BUCHHOLZ

KNUTZEN'S TRACTS

TO MOUNT VERNON